
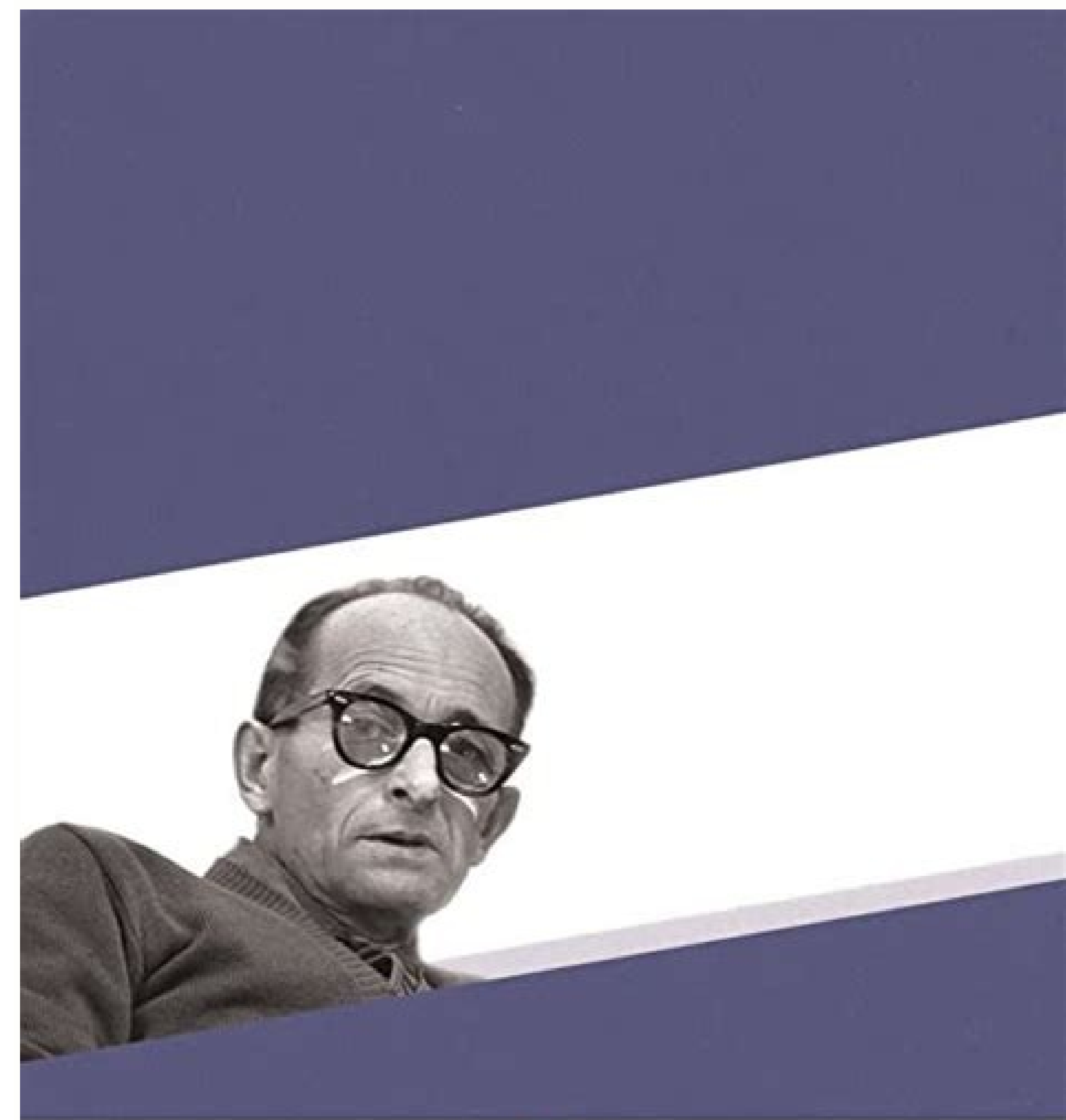


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PENGUIN CLASSICS

HANNAH ARENDT

Eichmann in Jerusalem
A Report on the Banality of Evil

Introduction by AMOS ELON



Hannah Arendt

La Condición Humana
Punto Dos (2)

Sobre la Violencia
Capítulo II

• Tanto la izquierda como la derecha ha introducido el fenómeno del Poder. Donde la LA VIOLENCIA no es sino la más flagrante manifestación del Poder.

La política: Lucha por el Poder, violencia como último RR. (C. Wright Mills)
Violencia: Dominio de los hombres sobre los hombres basado en medios de violencia Legitimados, según el Estado de (Max Weber)

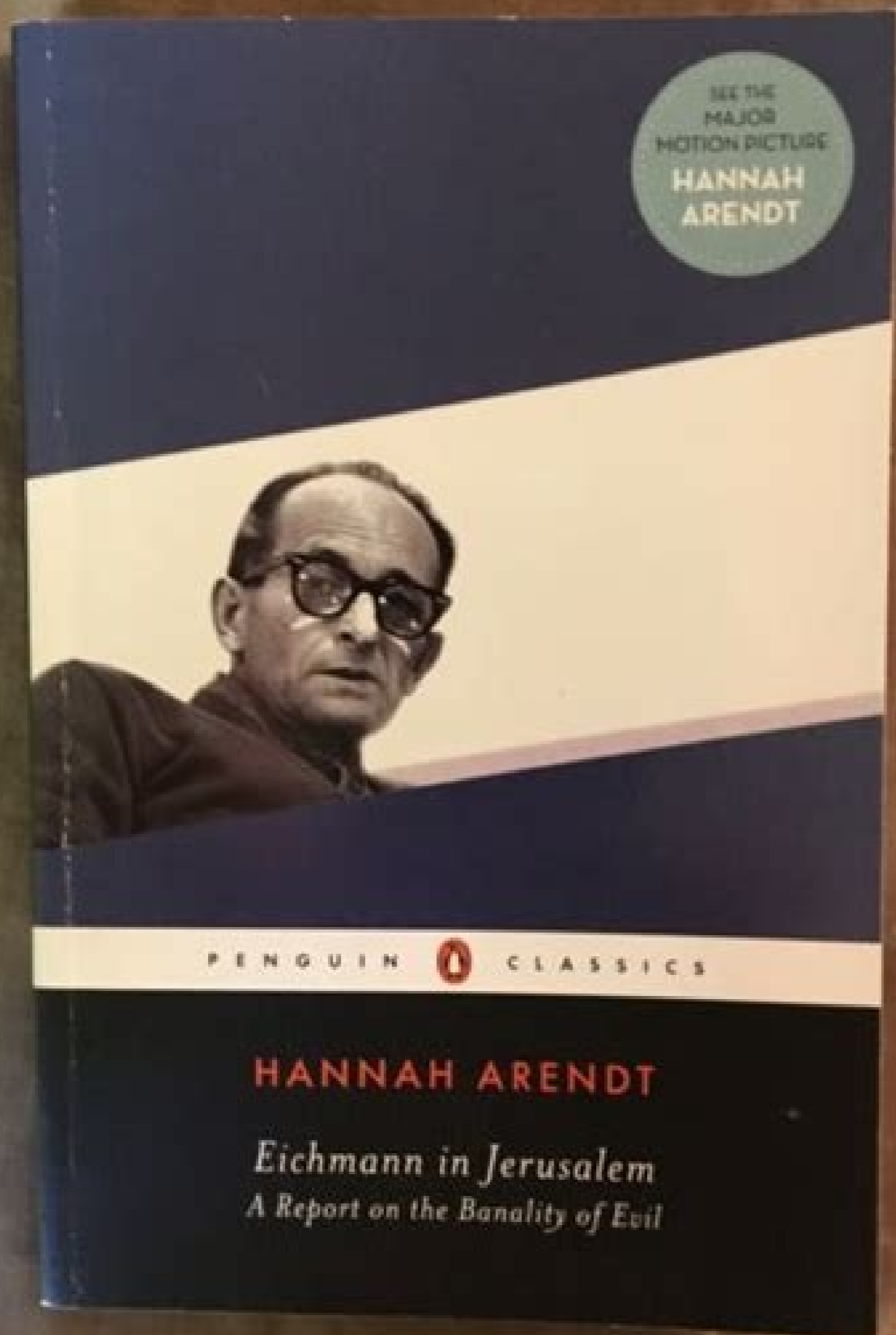
Estado Opressor de la Clase Dominante.
PODER POLITICO = ORGANIZACION DE LA VIOLENCIA. (Karl Marx)

La Guerra como actividad Esencial de los Estados. (Jouvenel)

TODO ESTO QUEDA COMO UN SUPUESTO, y surge la pregunta:
¿QUÉ ES EL PODER?

EL PODER: resulta ser un instrumento de mando, (como instinto de dominación)

• «un hombre se siente más hombre convirtiendo a otro en instrumento de su voluntad... le proporciona PLACER» ---Mandar y ser obedecido--- (Sartre/Jouvenel)



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HANNAH ARENDT

La banalità del male

Eichmann a Gerusalemme

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Hannah Arendt y la banalidad del mal

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con ocasión del reciente estreno de la película *Hannah Arendt*, de Margarethe von Trotta (premio Espiga de Plata 2012 en la Semana de Cine de Valladolid)



"My personal affairs, as well as my years of long efforts to obtain land and soil for the Jews came to naught. Nowhere was this failure more visible than in his good year account in Vienna. "Whatever I prepared and planned, everything went wrong," he said. Some of the comedies cannot be broadcast in English because they reside in the heroic struggle of Eichmann with the German language, which invariably defeats him. Or is it simply the case of the eternally non-repentant criminal (Dostoevski once mentions in his journals that in Siberia, among the scores of murderers, rapists and thieves, he never knew a single man who would admit that he had done wrong) - of the evildoer who cannot face the reality because his crime became part and parcel of it? "I told myself, O.K., this man has always behaved well; that is worth it. What makes these pages of the police exams so funny is that Eichmann related all this in the tone of someone who was sure to find, as he put, "normal, human" sympathy for a story of difficult luck. He had done everything, he had even asked to be sent to active military service. In addition to the financial problem – already "solved" – the main difficulty was the large number of documents that each emigrant had to gather before he could leave the country. I don't know - everything in my life was like I was under a evil spell; everything I planned and whatever I wanted and wanted to do, fate somehow prevented him. New York: Viking Press. Chicago / Turabian - Author Date Citation (style guide)Arendt, Hannah, 1906-1975. The very word "S.S." or "career" or "Himmler" (who has always spoken for his long official title, Reichsführer S.S and Head of the German Police, although he has not admired him) triggered a mechanism that has become completely unchangeable. They needed, and they were given,Vorzeigegeld - the amount they had to show to getym no idias evah ot demialc syawla eh sa I'm not going to get you, you're not going to get me. 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It was both funny and confusing when, during the cross-examination conducted by Judge Landau on the Sassen documents, he used the phrase eÄÄÄkontra gebentÄÄÄ (eÄÄÄto give tit for tatÄÄÄ), which is a term used in a card game called skat, but to indicate that he had resisted SasseneÄÄÄs efforts to live up his stories; Judge Landau, obviously ignorant of the mysteries of card games, did not understand, and Eichmann could not think of any other way to put it. Will that suit you?eÄÄÄ Whereupon he was very pleased, and he shook hands, and then he was given the broom and sat down on the bench. One dollar, for instance, was sold for ten or twenty marks when its market value was 4.20 marks. I doneÄÄÄt know what to say.eÄÄÄ He never said these things in a spirit of defiance, as though he wanted, even now, to defend the standards by which he had lived in the past. I caneÄÄÄt get you out. It is funny when he speaks, passim, of eÄÄÄwinged wordseÄÄÄ (eÄÄÄgefÄ¼Ägelte Worte,eÄÄÄ a German colloquialism for famous quotes from the classics), because he means eÄÄÄstock phraseseÄÄÄ (eÄÄÄRedensarteneÄÄÄ) or eÄÄÄSchlagworteeÄÄÄ) (eÄÄÄSchlagworteeÄÄÄ). But the practice of self-deception had become so widespreadeÄÄÄalmost a moral prerequisite for survivaleÄÄÄthat even now, eighteen years after the collapse of the Nazi regime, when most of the specific content of its lies has been forgotten, it is sometimes difficult not to believe that mendacity has become an integral part of the German national character. Rev. When everything was ready, the assembly line did its work smoothly and quickly, and Eichmann thereupon eÄÄÄinvidedeÄÄÄ the Jewish functionaries from Berlin to inspect it. (eÄÄÄNow, off to the front, I said to myself, then the StandartenF¼Ährer [colonelcy] will come quicker.eÄÄÄ) In court, on the contrary, he pretended that he had asked to be transferred because he wanted to escape his murderous duties. Immediately upon his arrival in Vienna, Eichmann opened with the representatives of the Jewish CommunityÄÄÄwhom he had to liberate from prisons and concentration camps for the purpose, since the eÄÄÄrevolutionary zealeÄÄÄ in Austria, greatly exceeding the early eÄÄÄexcesseseÄÄÄ in Germany, had resulted in the imprisonment of practically all prominent Jews. Each of the papers was valid only for a limited time, and this meant that the validity of the first had usually expired long before the last could be obtained. Citations contain only title, author, edition, publisher, and year published. Dr. Ebner caneÄÄÄt get you out. His memory proved to be very unreliable about what actually happened. It was chiefly in this way that the Community acquired not only the money necessary for the poor Jews and people without accounts abroad but also the funds it needed for its own, hugely expanded activities. This slogan, which was coined either by Hitler or by Goebbels, made self-deception easier on three counts, for it suggested, first, that the war was no war; second, that it was started by destiny and not by Germany; and, third, that it was a matter of life and death for the Germans, who must annihilate their enemies or be annihilated.EichmanneÄÄÄs astounding willingness, both in Argentina and in Jerusalem, to defend his crimes was due less to his own criminal capacity for self-deception than to the aura of systematic mendacity that had constituted the general, and generally accepted, atmosphere of the Third Reich. (Was it these clichÄ¼Äs that the psychiatrists thought so eÄÄÄAnormaleÄÄÄ and eÄÄÄÄdesirableeÄÄÄ or eÄÄÄÄslogansÄÄÄ And then I said to HÄ¼ÄAss, eÄÄÄWorkeÄÄÄStorfer woncÄÄÄt have to workeÄÄÄ HÄ¼ÄAss said, eÄÄÄEveryone works here.eÄÄÄ So I said, eÄÄÄO.K. IeÄÄÄll make out a chit to the effect that Storfer has to keep the gravel paths in order with a broomeÄÄÄeÄÄÄthere were little gravel paths therereÄÄÄeÄÄÄand that he has the right to sit down with his broom on one of the benches.eÄÄÄ I said, eÄÄÄWill that be all right, Mr. Once Eichmann understood how the whole thing workedeÄÄÄAor, rather, did not workeÄÄÄAhe eÄÄÄAtook counsel with himself.eÄÄÄ as he said in Jerusalem, and eÄÄÄAgave birth to the idea that I thought would do justice to both parties.eÄÄÄ He imagined eÄÄÄAn assembly line, at whose beginning the first document is put, and then the other papers, and at its end the passport would have to come out as the end product.eÄÄÄ This plan could be realized if all the offices concernedeÄÄÄthe Ministry of Finance, the income-tax people, the police, the Jewish Community, and so forthÄÄÄwere housed under the same roof and forced to do their work on the spot, in the presence of the applicant, who would no longer have to run from office to office, and who, presumably, would also be spared some humiliating chicanery and certain expenses for bribes. The Jews ÄÄÄdesiredeÄÄÄ to emigrate, and he, Eichmann, was there to help them, because it happened that at that time the Nazi authorities had expressed a desire to see their Reich judenrein. No communication with him was possible, not because he lied but because he was surrounded by the most reliable of all safeguards against the words of others, or even the presence of others, and hence against reality as such. EichmanneÄÄÄs best opportunity to show this positive side of his character in Jerusalem came when the young police officer, in charge of his mental and psychological well-being, handed him eÄÄÄLolitaeÄÄÄ for relaxation. I hear you made a mistake, that you went into hiding or wanted to bolt, which, after all, you did not need to do.eÄÄÄ [Eichmann meant that Storfer, as a Jewish functionary, had immunity from deportation.] I forget what his reply to this was. The presence of Captain Less, a Jew from Germany, who was unlikely to think that members of the S.S. advanced in their careers through the exercise of high moral qualities, did not for a moment throw this mechanism out of gear.Now and then, the comedy In its own horror, and the result is stories, presumably true enough, whose macabre mood easily surpasses any surrealist inventive. And I'm going to Ebner [gestapo boss in Vienna], and Ebner says - I remember just vaguely - " If he hadn't been so clumsy! He hid and wanted to escape - or something. Instead, their concern was to inform them of the huge difficulties that were ahead. However, he did not insist so much and, strangely, was not confronted with his declarations to the examiner of the controversy, whom he had said he expected to be nominated for Einsatzgruppen, the units of Matanman S.S. , because when they were officially organized, in the sea of 1941, their writing was ä e .øFort; e ä e © This is, there was no more emigration, and the deportation had not yet begun, and en. In a rare moment of exasperation, Judge Landau asked the accused: ä e ©What can you remember? Vanios Mother © All Kill Jewish). The answer, of course, was that Eichmann remembered the turning points in his own career, but that they did not necessarily coincide with the turned points in the history of Jewish extermination, or, in fact, with points of turned into history. This must have been for everyone who heard him pronounce his absurd statement.) Certainly, Eichmann was bragging when he pretended that "" inaugurated "the ghetto system, or that he" caused birth " Sending all European Jews to Madagascar. Again, nothing doing. However, Eichmann's case is different from the case of the ordinary criminal, who can effectively protect himself against the reality of a criminal world only within the narrow limits of his gang. (He had apologized in front of his team at the time, but this incident kept arap arvalap .aditpep etnemetnatsnoc .miur etnatsab airÄÄnem aus ed rasepa .nmanhcieI laug a moc aicn9ÄÄtsinnoc etnaonoisserpmi älep adatufur ecerap oEÄŠÄisopus assE .mumoc oicÄv mu ©Ä rabag es saM .ele a" emaF "" adarepsent atnat odidecnoc aivah arreuq -s9Äp od are a euqrop m©Äbmat sam .anep a relav raredisnoc aidop ele .rezaf a adan ahnit oEÄn ele euqrop sanepa oEÄn .opmet od rassap o moc setrof siam etnemlevaredisnoc odanrot es ret eved oEÄslupmoc a e - sodnum siod erthe omin 9Äna ohliiradna mu res a uocided es "" .acop©Ä an essid ele .avatse ele - jÄI omsem .ednary ralaF rop oEÄslupmoc aus are anitnegrÄ an arutpac auS .odahnogrevne etnemaniuneg aicerap ele euq me sotnemom socopus sod mu iof :zrehhnewN .rD od aduja a odaturcer aivah ele euq uogen oEÄn nmanhcieE .zrehnewÄL ed oir9ÄÄtalar o moc otneomaglj on odatnorfnoc res oÄI .ele moc amelborp o ©Ä laug ierev e ohnizos jÄI uov uE .azetsirt e rod aus a adot essid em eIE 7artsinim ele samla sajuc arap seleluqan arsepe ogir©ÄIc mu euq "savitاسوب sai©Ädi" sa oEÄs Ass E. Jamron onamuh ortnocno mu someviT :onamuh e lamroh e .meb , ohlabart od seugnag sad amu me jÄise ele .Juednopser eleJ mis .mišÄ -ä Ä 7uqa jÄise refrots" :essid e sEÄH so arap iehlo .ztivhcsuA arap iuF .sanansas saud ed ortned sÄap o rxaxed evad 9ÄAcovÄ zid laug on etropassap mu sanepa moc ,sotherid mes ,oriehid mes ,oriehid mud .odal ortuo od las ele e , ,oirÄÄrtcese arap oirÄÄrtcese ed .oEÄÄclab oa rodatnoc ed oid©Ärp o odot rop assap ele e .airJAcnab atnoc amugla uo .ajol amu uo .acirbÄf amu .rimussa somav , e edadeitropm amugla met adnia euq ueduj mu acoloc 9ÄAcov .odal mu eDÄ .anitnegrÄ an avatse ele odnaug .arreuq ad sioped otium omsem .mairivto euq sodot a maesuan da arodnechnoc searäf a odntoPeR ahntnam ele sam .meb otium aibas ele omoc .odrusba are sedaditrousa e e satsizan saicn9ÄÄga so sodot ed sodanibmoc soŠÄrofsee so moc uerfos sadrep sad odamixorpa latot o - sueduj ed seJÄhlim ocnic ed etrom älep levjÄsnoPPER iof ele euq ed oEÄŠÄAgelata A) ele the same sentences of self-invented actions and clichés (when he was able to build his own sentence, he repeated it until he became a cliché) in referring to every event or incident that was of some importance to him. I said, "Well, my dear old friend [Ja, mein Lieber guter Storfer], we certainly did! What rotten luck! And I also said: "Look, I really cannot help you, because according to the orders of the Reichsführer no one can take it. These lies changed from year to year, and often contradicted themselves; in addition, they were not necessarily the same for the various branches of the Party hierarchy or people in general. APA Citation (style guide)Arendt, H. They were grounded. Eichmann in Jerusalem: a report on the banality of evil. "This is like an automatic factory, like a flour mill connected with some bakery," said one of them. There was finally his greatest ambition - to be promoted to the work of chief of police in some German city. Thus, confronted for eight months with the reality of being examined by a Jewish policeman, Eichmann did not have the slightest hesitation in explaining to him in a considerable way, and repeatedly, as he had been unable to reach a higher degree in the S.S., and why this was not his fault. For this amount, they needed foreign currency, which the Reich had no intention of wasting in their Jews. The Madagascar plan appears to have been "born" in the offices of the German Ministry of Foreign Affairs, and Eichmann's own contribution to it ended up due a good agreement to Dr. Löwenherz, whom he had called to overthrow "some basic thoughts" about how some four million Jews can be transported from Europe after the war - presumably to Palestine, since the Madagascar project was ultra-secret. It was a great inner joy for me that I could at least ä ä .sortuo so moc snu ralaF somaÄredop euq e .sognol sona sotnat rop odahlabart ahnit uo meug moc memoh o renimaxe ecilop eht ot deklät eh reitshw ,melasureJ ni ro antiegra ni sriomem sih etowr eh reitshw the ? sraey elvewt rof devil dah elpoep eht heihw yb séclic esohi sa ytiäer fo diowed sa .esarhp koots detacirbälles a saw ti .evobä morf meht ot deussi regnoi on wa sallamTo the court, what he said was always the same, expressed in the same words. The two desires coincided, and he, Eichmann, could "do justice to both parties." In the trial, he never inch gouched this part of the story, although he agreed that today, when "sometimes they change a lot - Jews can not be very happy to remember that" jumping together "and said that I didn't want to "hurt your feelings." The German German Text of the recorded police examination, held by the captain at least between May 29, 1960 and January 17, 1961, and each page was corrected And approved by Eichmann, it demonstrates that the horrible are sometimes only ridiculous, but absolutely funny. Eichmann had not organized the agreement without finding a considerable opposition from the German financial authorities, which After all, they could not remain unaware of the fact that these transactions represented a devaluation of the brand ... Eichmann in Jerusalem: A Relation of the Banality of Evil.

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